

A sort of examination of conscience

- Is the Liturgy lived as the ‘origin and summit’ of ecclesial life, in accordance with the teaching of *Sacrosanctum Concilium*?
 - *What are the signs that the liturgy is source and summit of the community’s life?*
 - *What formation and support is provided for liturgical ministers?*
 - *How is the liturgy prepared?*
 - *How are people prepared for liturgy?*
- Has the rediscovery of the value of the Word of God brought about by liturgical reform met with a positive confirmation in our celebrations?
 - *How well is the Word proclaimed?*
How might it be improved?
 - *What is good about the homily?*
How might it be improved?
 - *How are Sunday scriptures reflected in the life of the community?*
Is Scripture at the heart of catechesis?
 - *What opportunities are there for people to learn and reflect on Scripture?*
- To what extent does the Liturgy affect the practice of the faithful and does it mark the rhythm of the individual communities? Is it seen as a path of holiness, an inner force of apostolic dynamism and of the Church’s missionary outreach?
 - *In what ways is Sunday marked as the ‘day of the Church’?*
 - *How are liturgical seasons marked as special?*
 - *What connections are made between the life of the local community and the liturgy?*
 - *Does the Sunday liturgy provide nourishment for the week?*

cf. Pope John Paul II, *Spiritus et Sponsa* 6.

What sort of formation issues do these questions raise for you?

