

JUBILATE DEO

Chants for the Order of Mass

INTRODUCTORY RITES

ed. Vat. XVI

K y-ri-e, e-lé-i-son. *ij.* Chris-te, e-lé-i-son. *ij.* Ky-ri-e, e-lé-i-son.

Ky-ri-e, e-lé-i-son.

ed. Vat. VIII

G ló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bo-næ

vol-un-tá-tis. Lau-dá-mus te. Be-ne-dí-ci-mus te Ado-rá-
mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gi-mus ti-bi prop-ter

mag-nam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us

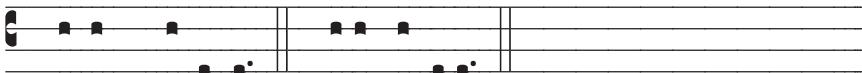
Pa-ter om-ní-po-tens. Dómi-ne Fi-li uni-gé-ni-te, Ie-su Christe.

Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris, Qui tollis peccáta

mun- di, mi-se-ré- re nobis. Qui tollis peccáta mundi, súscipe de-
pre-ca-ti-ó-nem no- stram. Qui sedes ad déxteram Patris, mi-seré-
re nobis. Quóni-am tu solus Sanctus. Tu solus Dó-mi-nus Tu so-
lus Al-tíssimus, Ie-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a
De- i Pa- tris. A- men.

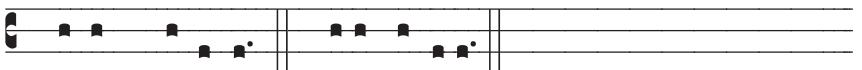
LITURGY OF THE WORD

After the First Reading:



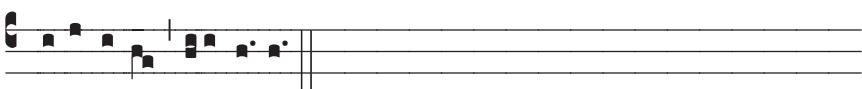
Verbum Dómi-ni. R. De-o grá-ti-as.

After the Second (or only) Reading, before the Gospel:



Verbum Dómi-ni. R. De-o grá-ti-as.

Alleluia:



R. Alle-lú-ia, alle-lú-ia

or this:

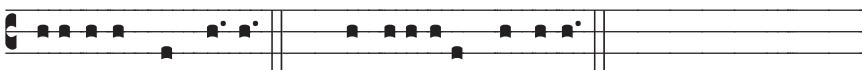


R. Alle-lú-ia, al-le-lú-ia, al-le-lú-ia.

Before the Gospel:



Dómi-nus vobíscum. R. Et cum spíritu tu-o. Lécti-o sancti Evangé-



li-i secúndum N... R. Gló-ri-a tibi, Dómine.

After the Gospel:



Verbum Dómini. R^g Laus tibi, Christe.

CREDO

ed. Vat. III

A multi-line musical staff in common time, featuring a large capital 'C' at the beginning. The lyrics are written below the staff, aligned with the music. The music consists of black note heads on a four-line staff, with vertical bar lines dividing measures. The lyrics describe the belief in one God, the Father, the Son, and the Holy Spirit, as well as the Incarnation and the Resurrection of Jesus Christ.

homines et propter nostrām salūtem descéndit de cæ-lis. Et in-
carná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne, et homo
factus est. Cru-ci-fí-xus é-ti-am pro nobis sub Pónti-o Pi-lá-to,
passus et sepúl-tus est. Et resurré-xit térti-a di-e, secúndum Scrip-
turas, Et ascéndit in cæ-lum, sedet ad déxteram Patris. Et í-terum
ventúrus est cum gló-ri-a, iudicá-re vivos et mórtu-os, cu-ius reg-
ni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum et vi-vi-
fi-cántem: qui ex Patre Fi-li-óque pro-cédit. Qui cum Patre et Fí-

li-o simul adorá-tur et conglo-ri-ficá-tur: qui locú-tus est per
 prophé-tas. Et unam, sanctam, cathó-li-cam et apostó-li-cam Ec-
 clé-si-am. Confí-te-or unum baptísma in remissi - ónem pec-ca-
 tó-rum. Et exspécto resurrecti-ó-nem mortu-ó-rum. Et vi-tam ven-
 túri sæ-cu-li. A-men

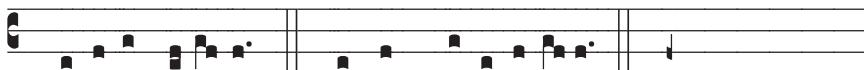
The Prayer of the Faithful. Each petition ends:

... † exaudí-re digné- ris

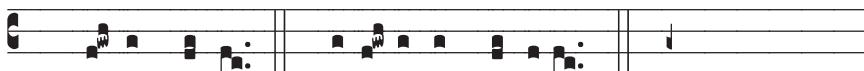
R/. Te rogámus, audi nos.

THE EUCHARISTIC PRAYER

Before the Preface:



Dóminus vobíscum. R. Et cum spí-ri-tu tu-o.



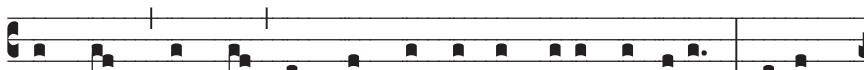
V. Sursum corda. R. Habémus ad Dóminum.



V. Gráti-as agámus Dómino De-o nostro. R. Dignum et iustum est.

ed. Vat. XVIII

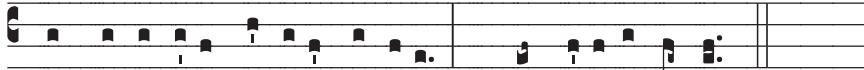
S



anc-tus, * Sanc-tus, Sanc-tus Dó-mi-nus De-us Sá-ba-oth. Ple-ni



sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-díc-



tus qui ve-nit in nómine Dómini. Ho-sán-na in excél-sis.

Acclamation after the Consecration:



Mysté-ri-um fíde-i or Mysté-ri-um fí-de-i

Rit. Mortem tu-am annunti-ámus, Dómi-ne, et tu-am resurrecti-ó-
nem confi-témur, do-nec vé-ni-as.

After the Doxology:

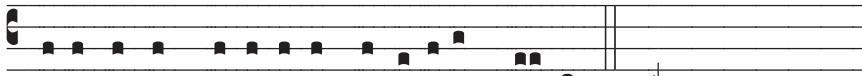
... per ómni-a sæcu-la sæcu-ló-rum. R. Amen.

COMMUNION RITE

The Lord's Prayer

Præcéptis sa-lu-tá-ribus móni-ti, et di-vína insti-tu-ti-óne formá-
ti, audémus dí-ce-re:
P a-ter noster, qui es in cæ-lis: sancti-fi-cé-tur nomen tu-um; advéni-at
regnum tu-um; fi-at volúntas tu-a, sic-ut in cæ-lo, et in terra. Pa-
nem nostrum coti-di-ánum da nobis hódi-e; et dimítte nobis débi-
ta nostra, sicut et nos dimíttimus de-bi-tó-ribus nostris; et ne nos
indúcas in tenta-ti-ó-nem; sed líbera nos a ma-lo.

After Libera nos:



... et advéntum Salva-tó-ris nostri Iesu Chri-sti.

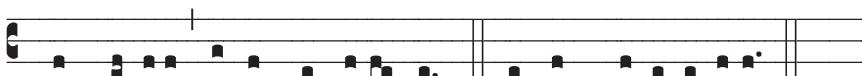


R. Qui-a tu-um est regnum, et potéstas, et gló-ri-a in sæcu-la.

The Sign of Peace



...Qui vivis et regnas in sæcu-la sæcu-lo-rum. R. Amen.



Pax Dómini sit semper vobís-cum. R. Et cum spí-ri-tu tu-o.

ed. Vat. XVIII

A

A single-line Gregorian chant notation on a four-line staff. It begins with a large initial letter 'A' followed by a series of short black notes and a longer note.

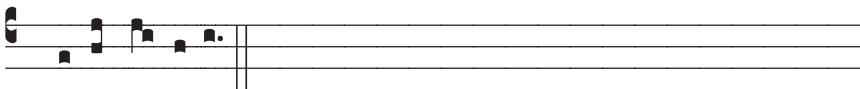
g-nus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re no-bis. *ij*



Ag-nus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

CONCLUDING RITE

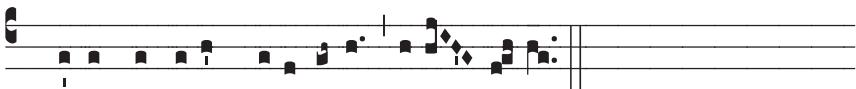
The Dismissal:



I-te, mis-sa est.

R/. De-o grá- ti- as.

On Easter Sunday, during the Easter Octave and on Pentecost:



I-te, mis-sa est, alle-lú-ia, alle- lú- ia.

R/. De-o grá- ti- as, alle-lú-ia, alle- lú- ia.